- G280: ἄμετρος ametros, things without measure
- G356: ἀναλογία\_analogia\_proportion: see 3 Macc 7,7 (ἀναλογίζομαι); Wis 13,5: For from the greatness and beauty of created things comes a corresponding perception [ἀναλόγως] of their Creator; Pss. Sol. 8,7 [ἀναλογίζομαι]; Isa 44,19: And none considereth\_H7725 in his heart\_H3820, neither is there knowledge\_H1847 nor understanding\_H8394 [ϯζης τρειξη = οὐδὲ ἀνελογίσατο L: Non recogitant in corde suo, scientia et intellegentia carent, ut dicant I: Nessuno rientra in sé stesso e ha conoscimento e intelletto per dire] to say\_H559, I have burned\_H8313 part\_H2677 of it in\_H1119 the fire\_H784; I have also baked\_H644 bread\_H3899 upon its coals\_H1513; I have roasted\_H6740 flesh\_H1320, and eaten\_H398 it: and shall I make\_H6213 the rest\_H3499 of it an abomination\_H8441? shall I fall down\_H5456 to the stock\_H944 of a tree\_H6086? Rom 12,6; Heb 12,3
- G392: ἀνατάσσομαι\_anatassomai\_set forth in order: only in Luke 1,1: Forasmuch\_G1895 as many\_G4183 have taken in hand\_G2021 to set forth in order\_G392 a declaration\_G1335 of\_G4012 those things G4229 which are most surely believed G4135 among G1722 us G2254
- G488: ἀντιμετρέω antimetreō measure again
- G943: βάτος batos measure
- G1299: διατάσσω\_diatassō\_command, appoint, ordain, set in order, give order: see 1 Macc 6,35: And they distributed the beasts among the phalanxes; with each elephant they stationed a thousand men armed with coats of mail, and with brass helmets on their heads; and five hundred picked horsemen were assigned to each beast [καὶ πεντακοσία ἵππος διατεταγμένη ἐκάστῳ θηρίῳ ἐκλελεγμένη = et quingenti equites ordinati unicuique bestiae electi erant = e cinquecento cavalieri scelti, disposti in ordine intorno a ciascuna bestia].; Wis 11,20; Dat. [= Theodotion's Daniel] 1,5; Matt 11,1; Luke 3,13; 8,55; 17,9f; Acts 7,44; 18,2; 20,13; 23,31; 24,23; 1 Cor 7,17; 9,14; 11,34; 16,1; Gal 3,19; Titus 1,5: For this G5127 cause G5484 I left G2641 you G4571 in G1722 Crete G2914, that G2443 you should set in order G1930 the things that are wanting G3007, and G2532 ordain G2525 elders G4245 in every G2596 city G4172, as G5613 I G1473 had appointed G1299 you G4671 [ὡς ἐγώ σοι διεταξάμην = sicut ego tibi disposui = secondo le istruzioni che ti ho dato = χείτζις ξάμης [ξίνης ξάμης]
- G1328: διερμηνευτής\_diermēneutēs\_interpreter: Gen 40,8 [LXX: ὁ συγκρίνων = H6622 סְבָּר pathar, to interpret (dreams)]; 42,23 [H3887 לויץ luwts: to scorn, make mouths at, talk arrogantly = ὁ γὰρ ἑρμηνευτής ἀνὰ μέσον αὐτῶν ἦν]; Job 33,23; 1 Cor 14,28: But\_G1161 if\_G3362 there is\_G5600 no\_G3362 interpreter\_G1328, let him keep silence\_G4601 in\_G1722 the church\_G1577; and\_G1161 let him speak\_G2980 to himself\_G1438, and\_G2532 to God\_G2316
- G1329: διερμηνεύω\_diermēneuō\_interpret, by interpretation, expound: see and compare: Gen 41,8.15: v8: And Pharaoh\_H6547 said\_H559 to Joseph\_H3130, I have dreamed\_H2492 a dream\_H2472, and there is none that can interpret\_H6622 it: and I have heard\_H8085 it said\_H559 of you, that you cannot understand\_H8085 a dream\_H2472 to interpret\_H6622 it. v15: And Pharaoh\_H6547 said\_H559 to Joseph\_H3130, I have dreamed\_H2492 a dream\_H2472, and there is none that can interpret\_H6622 it: and I have heard\_H8085 it said\_H559 of you, that you cannot understand\_H8085 a dream\_H2472 to interpret\_H6622 it; Judg 14,14; 1 Cor 12,30; 14,5.13.27
- G1643: ἐλαύνω\_elaunō\_row, drive, carry: see Mark 6,48: And\_G2532 he saw\_G1492 them\_G846 toiling\_G928 in\_G1722 rowing\_G1643; for\_G1063 the wind\_G417 was\_G2258 contrary\_G1727 to them\_G846: and\_G2532 about\_G4012 the fourth\_G5067 watch\_G5438 of the

- night\_G3571 he comes\_G2064 to\_G4314 them\_G846, walking\_G4043 upon\_G1909 the sea\_G2281, and\_G2532 would\_G2309 have passed by\_G3928 them\_G846; Luke 8,29; John 6,19; Jas 3,4; 2 Pet 2,17
- G1834: ἐξηγέομαι\_exegeomai\_to lead out, be leader, go before; metaph., to draw out in narrative, unfold a teaching: Gen 41,8.24; Lev 14,57; Judg 7,13.15; 2 Kgs 8,5; 1 Macc 3,26; 2 Macc 2,13; Prov 28,13; 29,18; Job 12,8; 22,22; 28,27; 33,26; Sir 21,16; Luke 24,35; John 1,18; Acts 10,8; 15,12.14; 21,19
- G1930: ἐπιδιορθόω\_epidiorthoō\_set in order: only in Titus 1,5: For this\_G5127 cause\_G5484 I left\_G2641 you\_G4571 in\_G1722 Crete\_G2914, that\_G2443 you should set in order\_G1930 the things that are wanting\_G3007, and\_G2532 ordain\_G2525 elders\_G4245 in every\_G2596 city\_G4172, as\_G5613 I\_G1473 had appointed\_G1299 you\_G4671
- G1955: ἐπίλυσις\_epilysis\_interpretation: only in 2 Pet 1,20: Knowing\_G1097 this\_G5124 first\_G4412, that\_G3754 no\_G3756\_G3956 prophecy\_G4394 of the scripture\_G1124 is\_G1096 of any private\_G2398 interpretation\_G1955 [ὅτι πᾶσα προφητεία γραφῆς ἰδίας ἐπιλύσεως οὐ γίνεται = quod omnis prophetia scripturae propria interpretatione non fit = che nessuna profezia della Scrittura proviene da un'interpretazione personale = מַלְבּוֹ אָדָם פַּתְרוֹן כְּפִי אֵינֶנָה הַמִּקְרָא כָּל־נְבוֹאַת אֲשֶׁר
- G2058: ἐρμηνεία\_hermēneia\_interpretation: Sir 1,20; Sir 47,17; 1 Cor 12,10: But\_G1161 to another\_G243 the working\_G1755 of miracles\_G1411 [δύναμις] G1161\_[δέ] to another\_G243 prophecy\_G4394;\_G1161 to another\_G243 discerning\_G1253 of spirits\_G4151;\_G1161 to another\_G2087 various kinds\_G1085 of tongues\_G1100; [δέ]\_G1161 to another\_G243 the interpretation\_G2058 of tongues\_G1100; 14,26
- G2059: ἐρμηνεύω hermēneuō by interpretation, being interpreted: Ezra 4,7: And in the days H3117 of Artaxerxes H783 wrote H3789 Bishlam H1312, Mithredath H4990, Tabeel H2870, and the rest H7605 of their companions H3674, to Artaxerxes H783 king H4428 of Persia\_H6539; and the writing\_H3791 of the letter H5406 was written H3789 in the Syrian language H762, and interpreted H8638 in the Syrian language H762 אַרְמִית כַּתוּב הַנִּשֶׁהַוָן וּכְתַב בּאַרָמִית וּמְהַרְגַּם ἔγραψεν ὁ φορολόγος γραφὴν Συριστὶ καὶ ἡρμηνευμένην = La lettera era scritta in caratteri aramaici e redatta in aramaico = epistula autem accusationis scripta erat syriace et legebatur sermone syro]; Esth 10,3; Job 42,17; John 1,42; 9,7; Heb 7,2: To whom G3739 also G2532 Abraham G11 gave G3307 a tenth part G1181 of G575 all G3956; first G4412 G3303 being by interpretation G2059 King G935 of righteousness G1343. and G1161 after that G1899 also G2532 King G935 of Salem G4532, which is G3603, King G935 of peace G1515 [πρῶτον μὲν ἐρμηνευόμενος βασιλεὺς δικαιοσύνης ἔπειτα δὲ καὶ βασιλεύς  $\Sigma$ αλήμ,  $\delta$  έστιν βασιλεύς εἰρήνης = primum quidem, qui interpretatur rex iustitiae, deinde autem et rex Salem, quod est rex Pacis = Egli è anzitutto, traducendo il suo nome, Re di giustizia; e poi anche re di Salem, vale a dire Re di pace = הוא שַׁלַם מַלֶּךְ נַגָּם־כַּן צַדָּק מַלֶּךְ בַּרֹאשׁ שָׁמוֹ וּפָשֶׁר מִכֹּל מַעֲשֶׁר [הַשָּׁלוֹם מֶלֶךְ
- G2218: ζυγός\_zygos\_yoke, pair of balances: Gen 27,40; Lev 19,35; 26,13; Num 19,2; Deut 21,3; 2 Chr 10,4.9ff.14; 1 Macc 8,18.31; 13,41; 3 Macc 4,9; Ps 2,3; 61,10; Prov 11,1; 16,11; 20,23; Job 6,2; 31,6; 39,10; Sir 21,25; 28,19f.25; 33,27; 40,1; 42,4; 51,26; Pss. Sol. 7,9; 17,30; Hos 12,8; Amos 8,5; Mic 6,11; Zeph 3,9; Isa 5,18; 9,3; 10,27; 14,5.25.29; 40,12.15; 46,6; 47,6; Jer 2,20; 5,5; 34,8.11; 35,2.4.11.14; 37,8; 39,10; Lam 3,27; Ezek 5,1; 34,27; 45,10; Dat. 5,27; 8,25; Matt 11,29f; Acts 15,10; Gal 5,1; 1 Tim 6,1; Rev 6,5
- G2232: ἡγεμών hēgemōn governor, ruler, prince

- G2465: iσάγγελος\_isangelos\_equal to the angels: see Lam 2,13: What thing shall I take to witness\_H5749\_H5749 for thee? what thing\_H4100 shall I liken\_H1819 to you, O daughter\_H1323 of Jerusalem\_H3389? what shall I equal\_H7737 to you, that I may comfort\_H5162 you, O virgin\_H1330 daughter\_H1323 of Zion\_H6726? for your breach\_H7667 is great\_H1419 like the sea\_H3220: who can heal\_H7495 you?; Matt 20,12; Luke 20,36: Neither\_G3777 [οὔτε] G1063\_[γάρ, for, therefore] can\_G1410 they die\_G599 any more\_G2089: for\_G1063 they are\_G1526 equal to the angels\_G2465; and\_G2532 are\_G1526 the children\_G5207 of God\_G2316, being\_G5607 the children\_G5207 of the resurrection\_G386
- G2470: ἴσος\_isos\_equal, agree together, as much, like: Exod 26,24: And they shall be coupled\_H8382 together beneath\_H4295, and they shall be coupled\_H8382 together\_H3162 above the head\_H7218 of it to one\_H259 ring\_H2885: thus shall it be for them both\_H8147; they shall be for the two\_H8147 corners\_H4740; 30,34; Lev 7,10; Num 12,12; Deut 13,7; 2 Macc 9,15; 4 Macc 13,20f; Prov 25,10; Job 5,14; 10,10; 11,12; 13,12.28; 15,16; 24,20; 27,16; 28,2; 29,14; 30,19; 40,15; 41,4; Wis 7,1.3.6; 14,9; Isa 51,23; Ezek 40,5ff; 41,8; 45,11; Matt 20,12; Mark 14,56.59: v56: For\_G1063 many\_G4183 bore false testimony\_G5576 against\_G2596 him\_G846, but\_G2532 their testimony\_G3141 agreed\_G2258 not\_G2470\_G3756 together\_G2258. v59: But\_G2532 neither\_G3761 so\_G3779 did\_G2470 their\_G846 testimony\_G3141 agree together\_G2258\_G2470; Luke 6,34; John 5,18; Acts 11,17; Phil 2,6; Rev 21,16: And\_G2532 the city\_G4172 lies\_G2749 foursquare\_G5068, and\_G2532 the length\_G3372\_G846 is\_G2076 as large\_G5118 as\_G3745\_G2532 the breadth\_G4114: and\_G2532 he measured\_G3354 the city\_G4172 with the reed\_G2563\_G1909, twelve\_G1427 thousand\_G5505 furlongs\_G4712. The length\_G3372 and\_G2532 the breadth\_G4114 and\_G2532 its\_G846 height\_G5311 are\_G2076 equal\_G2470
- G2471: iσότης\_isotēs\_equality, equal [see **L:** adaequo, aequare, aequiparo, comparare; par, aequalis]: Job 36,29; Pss. Sol. 17,41; Zech 4,7; 2 Cor 8,13f: v13: For\_G1063 I mean not\_G3756 that\_G2443 other men\_G243 should be eased\_G425, and\_G1161 you\_G5213 burdened\_G2347: 14 But\_G235 by\_G1537 an equality\_G2471, that now\_G3568 at\_G1722 this time\_G2540 your\_G5216 abundance\_G4051 may be a supply for\_G1519 their\_G1565 want\_G5303, that\_G2443 their\_G1565 abundance\_G4051 also\_G2532 may be\_G1096 a supply for\_G1519 your\_G5216 want\_G5303: that\_G3704 there may be\_G1096 equality\_G2471: v14: But\_G235 by\_G1537 an equality\_G2471, that now\_G3568 at\_G1722 this time\_G2540 your\_G5216 abundance\_G4051 may be a supply for\_G1519 their\_G1565 want\_G5303, that\_G2443 their\_G1565 abundance\_G4051 also\_G2532 may be\_G1096 a supply for\_G1519 your\_G5216 want\_G5303: that G3704 there may be G1096 equality\_G2471; Col 4,1
- G2517: καθεξῆς\_kathexēs\_in order, afterward, after, by order; only in Luke 1,3: It seemed\_G1380 good to me also\_G2504, having had perfect\_G199 understanding\_G3877 of all things\_G3956 from the very first\_G509, to write\_G1125 to you\_G4671 in order\_G2517 [καθεξῆς σοι γράψαι = ex ordine tibi scribere = di scrivertene per ordine/di scriverne un resoconto ordinato = [σοτρα γράψαι], most excellent G2903 Theophilus G2321; 8,1; Acts 3,24; 11,4; 18,23
- G2525: καθίστημι\_kathistēmi\_make, make ruler, ordain, be, appoint, conduct, set
- G2583: κανων\_rule, line [L: mensura, regula]: Jdt 13,6; 4 Macc 7,21; Mic 7,4; 2 Cor 10,13.15f; Gal 6,16: And\_G2532 as many as\_G3745 walk\_G4748 according to\_G2583 this\_G5129 rule\_G2583, peace\_G1515 be on\_G1909 them\_G846, and\_G2532 mercy\_G1656, and\_G2532 upon\_G1909 the Israel\_G2474 of God\_G2316
- G2884: κόρος\_koros\_measure: Lev 27,16; Num 11,32; 1 Kgs 2,46; 5,2.25; 2 Chr 2,9; 27,5; 1 Esd 8,20; Ezra 7,22; Esth 8,12; Ezek 45,13; Luke 16,7: Then\_G1899 said he\_G2036 to another\_G2087,

- And\_G1161 how much\_G4214 owest\_G3784 you\_G4771? And\_G1161 he said\_G2036, An hundred\_G1540 measures\_G2884 of wheat\_G4621. And\_G2532 he said\_G3004 to him\_G846, Take\_G1209 your\_G4675 bill\_G1121, and\_G2532 write\_G1125 eighty\_G3589•G2888: κοσμοκράτωρ kosmokratōr ruler
- G3177: μεθερμηνεύω\_methermēneuō\_being interpreted, be by interpretation: only in Sir 1,30; Matt 1,23: Behold\_G2400, a virgin\_G3933 shall be with child\_G1722\_G1064\_G2192, and\_G2532 shall bring forth\_G5088 a son\_G5207, and\_G2532 they shall call\_G2564 his\_G846 name\_G3686 Emmanuel\_G1694, which\_G3739 being interpreted\_G3177 is\_G2076, God\_G2316 with\_G3326 us\_G2257; Mark 5,41; 15,22.34: v24: And\_G2532 at the ninth\_G1766 hour\_G5610 Jesus\_G2424 cried\_G994 with a loud\_G3173 voice\_G5456, saying\_G3004, Eloi\_G1682, Eloi\_G1682, lama\_G2982 sabachthani\_G4518? which\_G3739 is\_G2076, being interpreted\_G3177, My\_G3450 God\_G2316, my\_G3450 God\_G2316, my\_G3450 God\_G2316, why\_G5101 hast\_G1519 you forsaken\_G1459 me\_G3165?; John 1,38.41; Acts 4,36; 13,8
- G3179: μεθίστημι\_methistēmi\_remove, put out, turn away, translate: Deut 17,17; 30,17; Josh 14,8; Jda. 7,5; 9,29; 10,16; Judg 9,29; 1 Sam 6,12; 1 Kgs 15,13; 18,29; 2 Kgs 3,2; 12,4; 17,23; 23,33; 2 Chr 15,16; 1 Macc 8,13; 11,63; 2 Macc 4,10; 11,23; 3 Macc 2,28; 3,1; 6,12.24; Amos 5,23; Isa 54,10; 59,15; Dan 2,21; 7,12.26; 11,31; Luke 16,4; Acts 13,22; 19,26; 1 Cor 13,2; Col 1,13
- G3346: μετατίθημι\_metatithēmi\_translate, carry over, remove, change, turn: Gen 5,24; Deut 27,17; 1 Kgs 20,25; Esth 4,17; 2 Macc 4,46; 7,24; 3 Macc 1,16; 4 Macc 2,18; Ps 45,3; Prov 23,10; Wis 4,10; Sir 6,9; 44,16; Hos 5,10; Isa 29,14.17; Acts 7,16; Gal 1,6; Heb 7,12; 11,5; Jude 1,4
- G3354: μετρέω\_metreō\_measure, mete [L: metior, metiri, mensus]: Exod 16,18: And when they measured\_H4058 it with an omer\_H6016, he that gathered much\_H7235 had nothing over\_H5736, and he that gathered little\_H4591 had no lack\_H2637; they gathered\_H3950 every man\_H376 according\_H6310 to his eating\_H400; Num 35,5; Ruth 3,15; Wis 4,8; Isa 40,12; Dat. [= Theodotion's Daniel] 5,26; Matt 7,2: For\_G1722 with\_G3739 what\_G1063 judgment\_G2917 ye judge\_G2919, ye shall be judged\_G2919: and\_G2532 with\_G1722 the\_G3739 measure\_G3358 which ye measure with\_G3354, it shall be measured\_G488 to you\_G5213 again\_G488.; Mark 4,24; Luke 6,38; 2 Cor 10,12; Rev 11,1f; 21,15ff
- G3358: μέτρον\_metron\_measure [the Septuagint chiefly for אַקָּה, measure; an instrument for measuring; a. a vessel for receiving and determining the quantity of things; [L: modius, regula, mensura metricus, metrica]; Gen 18,6; Exod 16,36; 26,2.8; Lev 19,35; Deut 2,6; 25,14f: v14: You shall not have in your house\_H1004 differing measures\_H374, a great\_H1419 and a small\_H6996; 1 Kgs 6,25; 7,23.48; 2 Kgs 7,1.16.18; 21,13; 1 Chr 23,29; 2 Chr 2,9; Neh 3,19ff.24.27.30; Jdt 7,21; Ps 79,6; Prov 20,10; Job 11,9; 28,25; 38,5; Wis 11,20; Sir 31,27; Amos 8,5; Zech 1,16; 5,6ff; Isa 5,10; 44,13; Lam 2,8; Ezek 4,11.16; 40,3.5.10.21.24.28f.32f.35; 42,11.16ff; 43,13; 45,10f.13; 46,14.22; 47,3; 48,16.30.33f; Matt 7,2; 23,32; Mark 4,24; Luke 6,38; John 3,34; Rom 12,3; 2 Cor 10,13; Eph 4,7.13.16; Rev 21,15.17: v15: And\_G2532 he that talked\_G2980 with\_G3326 me\_G1700 had\_G2192 a golden\_G5552 reed\_G2563 to\_G2443 measure\_G3354 the city\_G4172, and\_G2532 its\_G846 gates\_G4440, and\_G2532 its\_G846 wall\_G5038. v17: And\_G2532 he measured\_G3354 its\_G846 wall\_G5038, an hundred\_G1540 and forty\_G5062 four\_G5064 cubits\_G4083, according to the measure\_G3358 of a man\_G444, that is\_G3603, of the angel\_G32
- G3725: ὅριον horion coast, border
- G3942: παροιμια\_a saying out of the usual course or deviating from the usual manner of speaking, a proverb, an allegory, metaphor [L: parabola, proverbium, narratio]: Prov 1,1; 26,7; Sir

- 6,35; 8,8; 18,29; 39,3; 47,17; John 10,6; 16,25.29: v25: These things\_G5023 have I spoken\_G2980 to you\_G5213 in\_G1722 proverbs\_G3942: but\_G235 the time\_G5610 comes\_G2064, when\_G3753 I shall\_G2980 no more\_G3765 speak\_G2980 to you\_G5213 in\_G1722 proverbs\_G3942, but\_G235 I shall show\_G312 you\_G5213 plainly\_G3954 concerning\_G4012 the Father\_G3962 v25: His\_G846 disciples\_G3101 said\_G3004 to him\_G846, Lo\_G2396, now\_G3568 you are speaking\_G2980 plainly\_G3954, and\_G2532 speak\_G3004 no\_G3762 proverb\_G3942; 2 Pet 2,22
- G4053: περισσός\_perissos\_more, beyond measure, vehemently, more abundantly, advantage, superfluous, very highly, exceeding abundantly above, exceeding
- G4057: περισσῶς\_perissōs\_the more, out of measure, exceedingly
- G4173: πολιτάρχης\_politarchēs\_ruler of the city
- G4568: σάτον saton measure
- G4915: συνηλικιώτης\_synēlikiōtēs\_equal: see and compare Job 28,17.19 [v 17: H6186 אַרַד 'arak, to arrange, set or put or lay in order, set in array, prepare, order LXX: οὐκ ἰσωθήσεται]; Ps 17,2; 55,13; Prov 26,7; Isa 40,25; 46,5; Lam 2,13; Ezek 18,25.29; 33,17.20; Matt 20,12; Luke 20,36; John 5,18; Phil 2,6; Col 4,1; Rev 21,16: And\_G2532 the city\_G4172 lies\_G2749 foursquare\_G5068, and\_G2532 the length\_G3372\_G846 is\_G2076 as large\_G5118 as\_G3745\_G2532 the breadth\_G4114: and\_G2532 he measured\_G3354 the city\_G4172 with the reed\_G2563\_G1909, twelve\_G1427 thousand\_G5505 furlongs\_G4712. The length\_G3372 and G2532 the breadth G4114 and G2532 its G846 height G5311 are G2076 equal G2470
- G5001: τάγμα\_tagma\_order [L: ordo, ordinis; v. ordino, derigo/dirigo, dispono, conloco, compono/conpono, consequor]: see and compare: Gen 22,9; Exod 26,17; 27,21; 39,37; 40,4.23; Lev 1,7f.12; 6,12; 24,3f.8; Josh 2,6; Judg 13,12; 2 Sam 14,8; 17,23; 1 Kgs 18,33; 20,14; 2 Kgs 20,1; 23,4; 1 Chr 6,32; 23,31; 25,2.6; 2 Chr 8,14; 13,11; 24,13; 29,35; Job 10,22; 33,5; 37,19; Ps 40,5; 50,21; 110,4; 119,133; Eccl 12,9; Isa 9,7; 38,1; 44,7; Jer 46,3; Ezek 41,6; Luke 1,1.3.8; Acts 11,4; 18,23; 1 Cor 11,34; 14,40; 15,23; 16,1; Col 2,5; Titus 1,5; Heb 5,6.10; 6,20; 7,11.17.21 G5010: τάξις\_taxis\_order: Num 1,52; Jda. 5,20; 1 Kgs 7,23; 1 Esd 1,5.15; 2 Macc 1,19; 8,22; 9,18; 10,36; 13,21; Ps 109,4; Odes 4,11.19; Prov 31,25; Job 16,3; 28,3; 36,28; 38,12; Hab 3,11; Luke 1,8: And\_G1161 it came to pass\_G1096, that while\_G1722 he\_G846 executed the priest's office\_G2407 before\_G1725 God\_G2316 in\_G1722 the order\_G5010 of his\_G846 course\_G2183; 1 Cor 14,40; Col 2,5; Heb 5,6.10; 6,20; 7,11.17
- G5234: ὑπερβαλλόντως hyperballontōs above measure
- G5236: ὑπερβολή\_hyperbolē\_far more, exceeding, more excellent, out of measure, beyond measure, excellency, abundance, exceeding
- G5249: ὑπερπερισσῶς hyperperissōs beyond measure
- G5518: χοῖνιξ choinix measure.